

Al-Nahl

A Quarterly Publication of
Majlis Ansarullah, U.S.A.

Q3 Q4/2004 Vol. 15 No. 3-4

2004
in
Review



We are the helpers of Allah

Ansar

The Holy Qur'an, 3:53, 61:14

2004 Majlis Ansarullah, USA Vol. 9

About Al-Nahl

The *Al-Nahl* (pronounced annahl) is published quarterly by Majlis Ansarullah, USA, an auxiliary of the Ahmadiyya Movement in Islam, Inc., U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A.

Articles/Essays for the Al-Nahl

Literary contributions for publication in the Al-Nahl can be sent to the Editor at his address below.

It will be helpful if the contributions are saved onto a diskette in IBM compatible PC readable ASCII text format (text only with line breaks), MS Publisher, or in Microsoft Word for Windows and the diskette or CD is sent, or contents are e-mailed or attached to an e-mail.

References to other publications should include as much of the following as can be available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

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Send your comments on current issues and suggestions to improve the magazine to the Editor at his address given below. Your letters and comments on contemporary issues are welcome and will be considered for publication.

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اَوْحٰی رَبُّكَ اِلٰی النَّحْلِ اَنْ اِتَّخِذِیْ مِنَ الْجِبَالِ بُیُوتًا وَّ مِنَ الشَّجَرِ وَّ مِمَّا یَعْرِشُوْنَ ﴿١٦﴾
ثُمَّ کُلِّیْ مِنْ کُلِّ الثَّمَرٰتِ فَاَسْلُکِیْ سُبُلَ رَبِّکِ ذُلُلًا ۗ یَخْرُجُ مِنْ بَطْوٰنِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهُ
فِیْهِ شَفَآءٌ لِّلنَّاسِ ۗ اِنَّ فِیْ ذٰلِکَ لَآیَةً لِّقَوْمٍ یَّتَفَكَّرُوْنَ ﴿١٧﴾

And thy Lord revealed to the bee: 'Make thou houses in the hills and in the trees and in the trellises which they build, 'Then eat all manner of fruits, and follow the ways taught to thee by thy Lord and which have been made easy for thee.' There comes from their bellies a drink of varying hues. Therein is a healing for mankind. Surely, in that is Sign for a people who reflect. (The Holy Qur'an, 16[Al-Nahl]:69-70)

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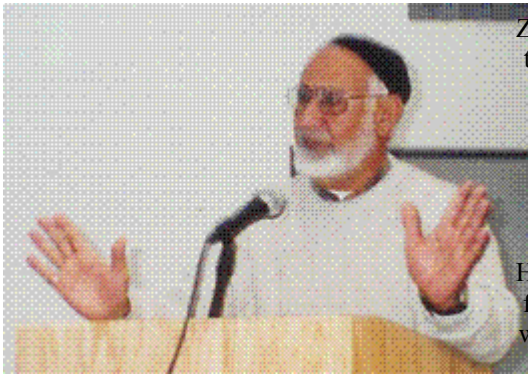
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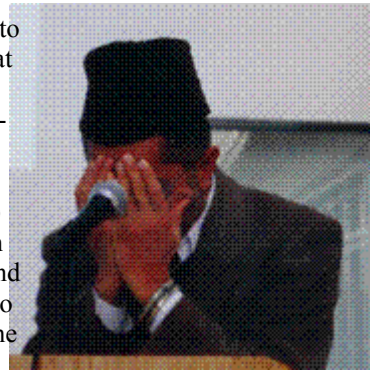
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Zu'ama were introduced to the 2004 activities plan at the Ansar leadership Conference (January 17-18) at Baitul-Jāmi' in Chicago. Maulana Mubasher Ahmad (left) and Maulana Zafraullah Hanjra (right) were at hand for advice. A group photo was taken at the end of the session.



Introduction

Dear Reader: *Assalamu 'Alaikum wa Rahmatullahi wa Barakatohu.*

Alhamdulillah, we are able to offer our esteemed readers another Al-Nahl issue of 'Year in Review.' Masha-Allah, by all accounts, our humble first attempt at capturing the salient activities of Majlis Ansarullah, USA, last year was well received. We hope and pray that the current issue will not only do the same but also bring all our majalis and members closer together. *Insha-Allah.*

By the grace of Almighty Allah, more and more ansar brothers in USA are beginning to appreciate the divine inspiration and profound wisdom of establishing Majlis Ansarullah by Hadhrat Musleh Mau'ood, radiyallahu 'anhu. This appreciation has spawned more interest in the majlis affairs. Inevitably, this will mold our behavior to better discharge our responsibilities as ansar to ourselves and our next generation. *Insha-Allah.*

This, of course, has to be an incessant, life long journey. As we pass through various phases and ups and downs of this journey, we need to support and reassure each other to remain steadfast. Thus, we can facilitate and enable our mutual success. May this 'Year in Review' issue help us to that end. *Ameen.* We invite one and all to offer ideas, formally and informally, as to how we can do better in everything we do.

In the end, I am grateful to all those who enabled this issue to come together and be delivered for your reading pleasure. *Fajazahumullahu Ahsanal-Jaza.* Please remember us all in your prayers. *Jazakallah.*

Wassalam.

Sincerely,

Nasir M. Malik
Sadr, Majlis Ansarullah, USA

August 20, 2005

How did you accept Ahmadiyyat?

If you are a new Ahmadi, we need your story to share with our brothers all over the world.

See "About Al-Nahl" in the Al-Nahl magazine to find out how to send your story.

If you cannot type or do not have a computer, see "About Al-Nahl" in the Al-Nahl magazine to find out how to contact the editor Al-Nahl to arrange for taking down your story.

The Discourses

Sayings of the Promised Messiah, 'alaihissalām
Presented in English by Naseem Saifi

THE LIGHT OF KNOWLEDGE

Just as God wishes that the people should fear Him He also wishes that they should acquire the Light of knowledge and through this Knowledge they should attain to the spiritual heights. The true knowledge does not only produce the right type of fear, it produces the will to worship God, there are some unfortunate people who get themselves busy in the acquisition of knowledge and thus go far away from the understanding of the Law of destiny'. There are some others (who believe in Destiny in such a way that they withdraw themselves from the acquisition of knowledge. But the Holy Quran has instructed men in both the ways—and the instructions given by the Holy Quran are the most perfect, The Quran wishes the people to acquire the true knowledge because it creates the fear of God and the more a man advances in God-realization the more he begins to understand the Grandeur of God and the greater becomes his love for Him.) it teaches the people to submit to the law of, destiny, for, it produces trust in God and the man becomes fully aware of the significance of the resignation the will of God which consequently gives him satisfaction and contentment; and that is the real aim and target of salvation.

(Malfoozat Vol. I, p. 215)

DEFENSE WITH THE PEN

In this Age, it is the sword of the pen with which we, are attacked and the spears of

objections are being shot at us. We also should not let our forces go waste. We should use our pen to prove the truth of the religion of God and the Prophethood of His chosen Prophet, may God's Blessings be on him. Especially it is our duty to do this work, for, we are living under a Government that has granted religious freedom to everyone. Those who do not comprehend the principle of gratitude for the one who does good to others, accuse me, because of this kind my statements, of eulogizing the government. "My God knows that I cannot flatter anyone in the whole world. I am not made of that stuff. Of course, it is ingrained in my nature that I should express my gratitude for the one who does good. It is through His sheer grace that He has not made me, ungrateful and rebellious. I appreciate the good that "the British Government does and I take it as a Grace of God that He rescued us from the tyrannical rule of the Sikhs and sent some other people from a distance of thousands of miles, to administer our State affairs. Had that not been the case we would have never been able to answer the objections (of the non-Muslims, against the Being of God and the Prophethood of the Holy Prophet Mohammad sallallahu alaihi wa sallam).

(Malfoozat Vol. I, p. 223)

REMOVING THE HURDLES

You should remember that if you will constantly obey the commandments of God and if you will begin to serve His religion,

God Himself will remove all the hurdles that come in your way and you will achieve the desired success. Have you not observed that the farmer removes all the undesirable growth from his farm and makes his farm beautiful with nice trees and hedges? He protects his farm well and guards it against everything that might cause harm. On the other hand the trees and the plants which do not bear fruit and begin to rot and dry up, are not cared for in the least; they may be eaten up by the cattle or somebody may hew them down and put them in the oven as firewood.

You, too, should remember that if you are to be counted as sincere in the sight of God, nobody's opposition will do you any harm. But if on the other hand you will not change for the better and you will not make a firm pledge of obedience to God, He will not care for you. Does anyone take pity on thousands of sheep and goats that are slaughtered everyday? Whereas if one man is killed, a strong enquiry is made about it. If you will be no better than the beasts (animals)—useless and careless—you will also be dealt with in the same way.

You should try all you *can to get yourself included in the list of those who are dear to God* so that no hardship and trouble can get hold of you, *for nothing happens* on the earth unless it has been permitted by God. You should remove every cause of conflict, dissension and enmity. This, now, is the time that you should set aside minor things and get your self busy with great and important matters.

(Malfoozat Vol., p. 258)



LEARN ARABIC

I should like to advise the members of *my* Jamaat that they should learn Arabic language, for, without the Arabic language one cannot enjoy the Holy Quran. In order to know the translation of the Holy Quran, one must try to be studying a little of Arabic also. Now-a-days, many methods have been introduced for the study of this language.

Since it is obligatory for every Muslim that he should study the Holy Quran, could it mean that one should waste the whole of his

life in studying English and other languages at the expense of Arabic.

(Malfoozat Vol. I, p. 285)

COVER UP

SHORT-COMINGS OF OTHERS

One of the attributes of God is Sattār—the one who covers up the short-comings of people; He sees the man committing sins but because of this attribute of His, covers up his sins till he goes beyond the bounds. So far as man is concerned, even when he has not observed the shortcoming of someone, he begins to shout and raises a hue and cry against him. The fact is that man is small hearted whereas God is Forbearing and Benevolent. The unjust does wrong to himself: At times he becomes too bold and that is because of his ignorance of God being Forbearing. At this juncture God's attribute of Zoo-Intiqām (the one who takes revenge) comes into operation and the man is caught for his boldness.

The Hindus say that God and going to extremes cannot reconcile. In other words God does not like anyone going to the extremes (in evil deeds). But of course, God is Merciful and Benevolent and if a man, even when he has committed a grave sin, asks forgiveness with a sincere heart and fervent prayers, He does show Mercy to him.

That being the case just as God overlooks our short-comings and does not catch us immediately nor does He humiliate us, we also should not be quick in talking about others in respect of things that might cause them humiliation.

(Malfoozat Vol. 1, p. 298)

REAL VIRTUE IS FAITH

The real virtue and piety demand that one should believe in God, for, the worldly officers do not know what a man does in the four walls of his house and behind the curtain. Even if somebody claims to be pious, he cannot apprehend being caught for what he has in his mind. And there is no Government in the world which is feared by the man equally at night or during the day, in the dark or in the light, in seclusion or in the public, in a desolate place or in an inhabited area, within the four walls of the house or in the market. That is why the morals can be set right only by believing in someone who watches over the man all the time and everywhere and also knows the secrets of his heart, for, really and truly; pious is he whose inside and outside do not clash with one another. Whoever is like that, is angel-like, on this earth.

(Malfoozat Vol. 1, p. 301)

PERSONAL PROOF OF GOD

The aim of my sending the handbills and the posters to America and Europe is that I should lead them to the God whom I have seen myself. I do not want to show them God in the form of stories. I should like to present myself to them as a witness of the Existence of God. It is a simple and straight-forward matter. Whoever moves towards God finds that God moves towards him with a quicker speed than his own. We observe that when somebody is in the good books of a respectable person, he also is given respect by the people. Do you then think that he who has attained the nearness of God will not be

anything by way of Signs that will manifest great and unlimited powers of God.

You should remember that the jealousy of God does not permit that such a person (who has attained to the nearness of God) should be abandoned, humiliated and pulverized. Never, that can never happen. Just as God, is One, without partners, He likes to make His servants also chosen and distinguished and matchless. Such a person is attacked from all sides. The one who attacks, being ignorant of the strength (of the person whom he is attacking) thinks that he will finish him up. But ultimately he comes to know that the fact that this person has not been hurt, is beyond human power and its source lies elsewhere. Had he known this before he would have never attacked him.

Thus the people who attain to the nearness of God and are no less than a Sign and manifestation of His, are considered to be an easy prey—the one who opposes them, plans and struggles all that he can. But they are protected against all the attacks and they come out of this duel safe and sound and with great honor and respect. This is what surprises the opponent most.

(Malfoozat Vol. 1, p. 307)

FRESH SIGNS

I try to call the people to come and stay with me—at times I do so by making announcements that they should come. It is all because I should like to inform them of the God whom I have found and seen and that I should show the shortest path to reach Him—the path that ultimately makes a man Godly man.

In fact I do not believe that mere stories of the past can add to one's God-realization. It is possible only through practical experience and that is not possible without treading on the path that is ours. One has not to pass through hardships to tread on this path; it is the mind that works here. In fact, God looks at the heart, and the heart that is full of the love of God does not stand in need of an idol to be before him. The idol worship can never lead a man to the correct and definite conclusions.

(Malfoozat Vol. 1, p. 308)

LIKE TWO FRIENDS

Two friends can continue their friendship only if at times each of them does what the other says and at times each of them agrees to what the other does (i.e. at times "A" agrees to what "B" says and at times "B" agrees to what "A" says). If one of them always insists on the other doing whatever he says, the friendship will not last long. Same should be the case with God and the man. At times, God listens to what the man says and blesses him with His grace and at times the man accepts patiently whatever God had destined for him. The fact is that this really and truly belongs to God that He may try the man—and the trials that come from God are all for the good of man. This is the Law promulgated by God, that the good results of a test make the man deserving of the Grace of God.

(Malfoozat Vol. 1, p. 311)

From *The Discourses*,
Freetown, pp. 22-28.



Majlis Ansarullah USA

National Majlis



The 2004 Ansar year started with Amila meeting on January 10 at Baitul-Hameed Mosque near Los Angeles to chalk out an activities plan for the year. Local ansar joined in for a group photo at the conclusion of the meeting. Maulana Inamul-Haq Kauser addressed the participants.

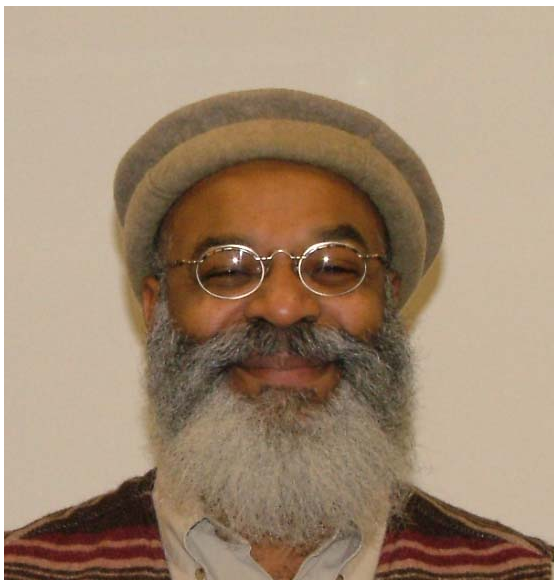




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Sadr



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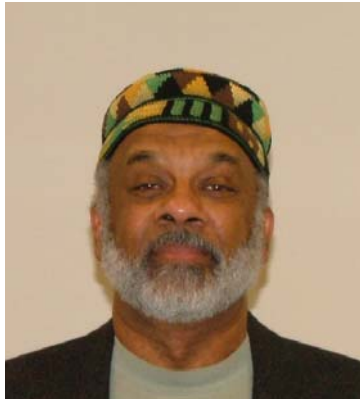
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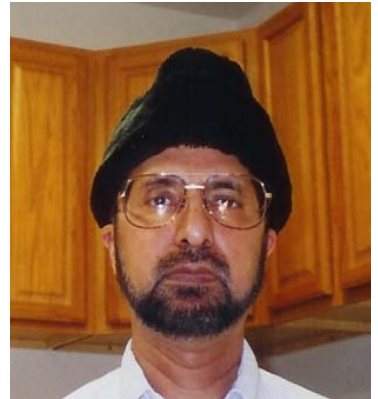
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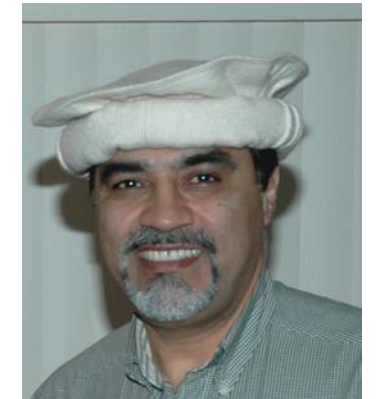
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Qa'id Zahanat-o- Sehhat-i-Jismani



Ajaz Ahmed Khan,
Detroit, MI, Qa'id Tajnid



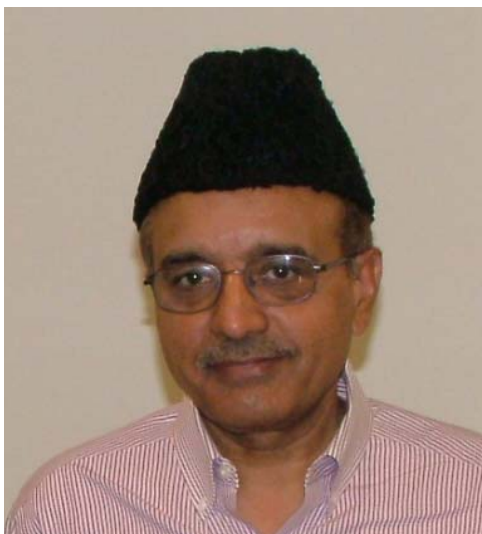
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Albany, NY, Auditor



Peer Habib-ur-Rehman, Philadelphia,
PA, Addl. Qa'id Isha'at (A/V)



Chaudhry Mushtaq Ahmad
Incharge Bookstore



Mahmood Ahmad, Atlanta, GA, Qa'id Tabligh

Mahmood Ahmad, son of Raja Bahadur Khan, was born on November 20, 1948, in Mong (Rasul), District Mandi Bahauddin, Pakistan. He is second of three sisters and four brothers; the youngest, Hafiz Zahoor Ahmad, is currently Missionary in Kyrgyzstan. He is blessed with four children, one boy and three girls (the youngest, a Waqf-i-Nau, who recently spent two years in Rabwah).

Mahmood completed his high school from Jhelum; F.Sc. from T. I. College Rabwah in 1966; B.Sc. Mechanical Engineering from UE&T Lahore in 1970; and his M.S. in Mechanical Engineering from University of Buffalo in 1980. He says without any doubt that the golden years of his education and life were those spent at T.I. College Rabwah. In his professional career, he has been on the faculty and taught at UE&T Lahore (1971-77), Penn State University, Erie, PA (1984-88), and at Alfred University, Alfred, NY (1988-89). Since 1989, he is working as a Principal Engineer with Westinghouse in South Carolina.

Mahmood is Ahmadi by birth, and has become Moosi in response to the call of Hadhrat Khalifatul-Masih V (ayyadahullah). He is fortunate and honored to serve the Jama'at in various capacities as follows:

Present: Qaid Tabligh Ansarullah, USA. Regional Secretary Waqf-i-Nau, South Midwest. Secretary Waqf-i-Nau, Georgia Jama'at.

Past: Nazim Ansarullah, SE Region. President Georgia Jama'at. Secretary Finance, Rochester Jama'at.

2004 Annual Report

Nasir Mahmood Malik, Sadr Majlis Ansarullah, USA

By the grace of Almighty Allah, we continued to move forward as planned in 2004 and ended the year with the following significant achievements:

- ⑩ In response to the calls of Hadhrat Khalifatul Masih V^{aba}, special efforts were initiated to promote Nizam-i-Wasiyyat and Ta'limul-Qur'an. Special efforts were also initiated to support the Humanity First, USA activities.
- ⑩ In *Ta'lim* tests, we had a record participation of 180 ansar from 29 majalis in the first test (2004QTR1) and 213 ansar from 39 majalis in the second test (2004Q3), compared to 156 ansar from 27 majalis in the last test in 2003).
- ⑩ We held regional ijtemas in all 10 regions (first time ever) with National Amila participation in each ijtema. These ijtemas were better organized than in the past with consistent programs and improved participation.
- ⑩ We held our national ijtema/shura, in the Baitur Rahman Mosque, with participation from over 36 majalis—the best ever.
- ⑩ We published a special annual edition of *Al-Nahl* (2003 in Review) capturing a summary of our activities in 2003—a first of its kind.
- ⑩ We increased our chanda collection by more than 11% over 2003. Our collection exceeded our income budget by 3%—first time ever.

In short, we can neither count Allah's blessings nor adequately thank Him. Despite

our shortcomings, our Beneficent Allah blessed us with more success than we deserved. *Alhamdolillah.*

Following is a brief synopsis of our other activities and achievements in 2004:

2004 Goals & Objectives:

- ◆ Train Zo'ama. (*Sadr/Nazimeen*)
- ◆ Train *Da'een-Ilallah*. (*Qa'id Tabligh*)
- ◆ Reach out to all ansar. (*Qa'id Tarbiyyat*)
- ◆ Urge *Tilawatul-Qur'an*. (*Qa'id Ta'leem*)
- ◆ Facilitate *Rishta-Nāta* Affairs. (*Sadr*)
- ◆ Support Humanity First, USA. (*Qa'id Ithar*)
- ◆ Enhance Intellect & Physical Health. (*Qa'id Z&SJ*)
- ◆ Increase Chanda participation by 25%. (*Qa'id Maal*)
- ◆ Identify Dream Town Location. (*Qa'id Umoomi*)
- ◆ Publish 2004 USA Ansar Year Book. (*Qa'id Isha'at*)

National Annual

Ansar Leadership Conference

We held our 5th Annual Leadership Conference, in the Baitul-Jāmi Mosque, Glen Ellyn, Illinois, on January 17 and 18, 2004. More than 65 Ansar Officers (National Amila Members, Nazimeen, and Zo'ama) attended this conference. As in the previous years, the 2004 Ansar Plan Book, containing the department-by-department plans, reporting process, and administrative details, was rolled out in this conference.

Tarbiyyat (Training): This year we focused on reaching out to all ansar—especially those who were irregular or inactive—to promote

brotherhood and compassion for all, including the sick and the needy. Regular personal contacts were emphasized in local, regional and national ijtemas.

Tabligh (Preaching): This year we continued our campaign of introducing Islam and Ahmadiyyat to various schools and churches through letters. We also campaigned to put select books in libraries and distribute various tabligh items (bookmarks, CDs, etc.) in book fairs, tabligh stalls, etc.

Ta'lim (Education): This year, in addition to the study of the Holy Qr'an, we assigned three books of the Promised Messiah, 'alaihissalam—Jesus in India, Fountain of Christianity, and English Government and Jihad. All majalis were provided copies of the assigned material (in Urdu and English), free of charge.

Tajneed (Census): Updating and maintaining accurate tajneed records remained to be a challenge. While some improvement was made, real progress suffered primarily due to lack of focus on this fundamental administrative task. Our estimated tajneed count increased to around 1,700.

Tahrik-i-Jadid: In the 2003-2004 year, we achieved a record collection (18% more than last year) with 1,184 participants (compared to 1,055 in 2002-2003).

Ithar (Social Service): We continued to subsidize or fully pay for the MTA Dish system for several deserving members. We also continued the Food Bank project in Milwaukee. Similarly, we assisted some needy members financially.

Zahanat wa Sehat-i-Jismani (Intellect and Physical Health): We continued to emphasize the importance of good health through proper diet and regular exercise. We also supplied limited homeopathy kits to some majalis.

Isha'at (Publication): Our activities were published internationally. Al-Nahl (our quarterly publication) and Ansar (our monthly newsletter) were published as usual (publishing them on time remains a challenge).

Dream Town Vision: Per instructions from Hadhrat Khalifatul-Masih, V, ayyadahullahu binasrihil-aziz, further development and implementation of this vision will be carried out by the USA Jama'at administration. *Insha-Allah.*

Year	Income Budget	Actual Income	Yr-to-Yr Growth
2004	\$207,627	\$213,904 (103%)	\$21,797 (11%)
2003	\$204,735	\$192,107 (94%)	\$32,641 (20%)
2002	\$202,430	\$159,466 (79%)	\$29,006 (22%)
2001	\$198,011	\$130,460 (66%)	-\$13,651 (-9%)
2000	\$186,873	\$144,111 (77%)	\$2,775 (2%)
1999	\$160,150	\$141,336 (88%)	\$8,501 (6%)

#	Date(s)	Host Majlis	National Aamila Participation
1	Jul 17-18	Detroit	Sadr
2	Aug 14	Chicago	Qa'ideen Isha'at & Ithar
3	Aug 14-15	Silicon Valley	Qa'id Umumi
4	Aug 14-15	L.A. - West	Sadr, Qa'id Tahrik-e-Jadid
5	Aug 21	Charlotte	Qa'ideen Umumi & Waqf-e-Jadid
6	Aug 21-22	Houston	Sadr, Na'ib Sadr, Qa'id Maal
7	Aug 22	Albany	Qa'id Tarbiyyat, Auditor
8	Aug 28-29	Portland	Sadr
9	Aug 29	NJ - Central	Qa'ideen Ta'lim, Tarbiyyat
10	Sep 19	Maryland	National Aamila

Activity Reports: We received a total of 142 bi-monthly Activity Reports (20 to 28 reports per reporting period) from 27 majalis (compared to 96 reports from 28 majlais in 2003, 16 to 28 reports per reporting period). The number of our majalis increased to 51 (from 44 in 2003).

National Ijtema/Shura: The 23rd Annual Ijtema/12th Majlis-i-Shura was held October 8-10, 2004 in the Baitur-Rahman Mosque, Silver Spring, Maryland. About 400 Ansar from 36 Majalis participated in this ijtema. The annual awards given at this ijtema appear at the end of this issue.

Regional/Local Ijtemas: Various local ijtemas were held in the June-August period and 10 regional ijtemas were held in the Jul-Sep period with participation from all 10 regions and members of the National Aamila, as shown above:

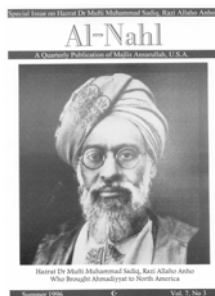
In conclusion, I wish to thank all USA Ansar Officers (National Aamila Members, Na'ib Qa'ideen, Nazimeen, Zo'ama, Muntazimeen) and members for their diligence and sacrifices. I also wish to express my gratitude to the families of all our officers and volunteers. *Fajazahomullaho Ahsanal-Jaza.*

It is merely Almighty Allah's grace and mercy that we had the good fortune to serve His cause. *Alhamdulillah.* May He accept our humble efforts. May He always forgive our mistakes, cover our shortcomings, and bless us with another chance to do more justice to our pledge. *Ameen.*

Nasir Mahmood Malik
Sadr Majlis Ansarullah, USA
April 30, 2005



Mid year National Ansar Amila meeting was held in Detroit on May 8.



Special Issue of the Al-Nahl on the Life of
Hadrat Dr. Mufti Muhammad Sadiq, radiyallahu ‘anhu.
60 pages, \$2.

Special Issue on Dr. Abdus Salam.
220 pages, 42 color and B&W pictures, \$3.

Ansar

Ansar (Ansarullah News) is published monthly by Majlis
Ansarullah U.S.A. and is sent free to all Ansar in the U.S.



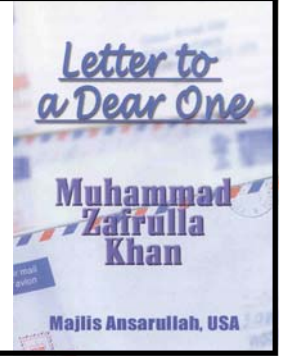
The Monthly Ansarullah from Pakistan

is a scholarly Urdu publication. It has very good content for about 8 cents a day. Please subscribe yourself if you do not already to help establish a good readership of this educational magazine in the US. To subscribe, please send \$30 to
Kaleem Rana, 7122 Sonora, Baytown, TX 77521.

Letter to a Dear One

Sir Muhammad Zafrulla Khan

English translation of his epic Urdu work by Shermeen Butt with foreword by M. M. Ahmad and introduction by *Hadrat* Mirza Bashir Ahmad. 110+ pages. \$2



Salat On-Line



Salat chart is now available in on-line format on a floppy disk. Send \$2 per disk to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number.

Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

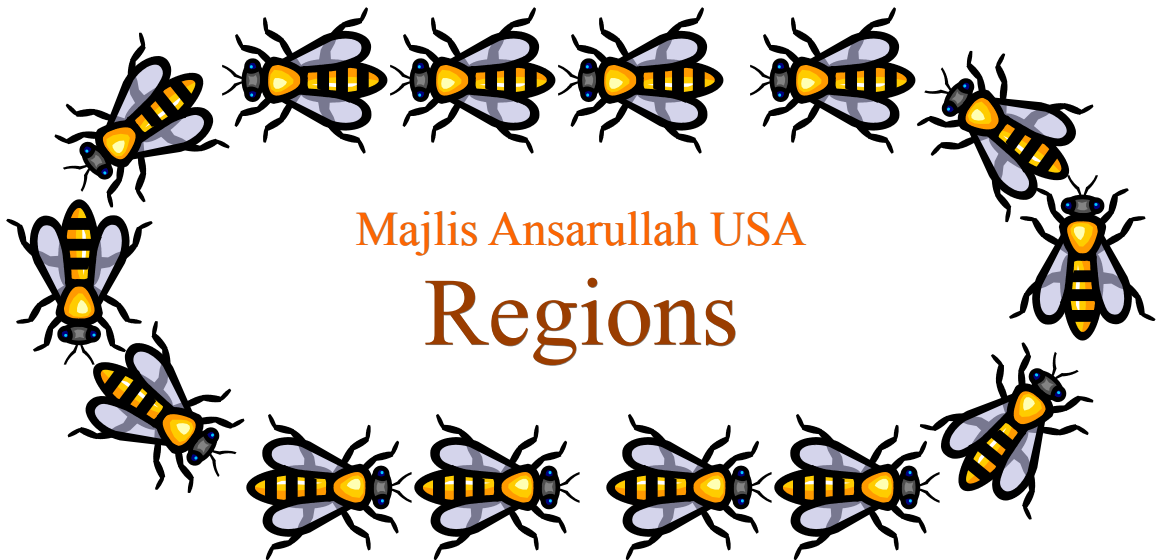
Chanda Ansar Hall

In accordance with a 1998 Majlis Ansarullah USA Shura recommendation and subsequent acceptance by Ḥudūr (ayyadahullāhu ta‘āla binasrihil-‘azīz), we are committed to build the Ansār Hall in USA. Our goal is to obtain pledges worth \$500,000 for this noble cause. Then, we wish to collect these funds and build the cherished Hall, a fitting present to our next generation in the new millennium. Insha’-Allah.

Contact your local officials to present your pledge or payment towards the construction of the Ansar Hall in the U.S.

Ansar Chanda Literature:

The rate of Chanda Literature, for Ansarullah, has been set at \$10.00 per year. Currently the cost of publishing Al-Nahl is being met out of other funds. This creates a burden on our other important activities. Members are therefore urged to please pay their share of the Chanda Literature as soon as possible. May Allah enable us to fulfill our obligations in a timely manner. Āmīn.



Arm wrestling at the NE regional ijtima.

Regional Nazims

REGION		MAJALIS	#	NAZIM
1	North East	Albany, Boston, Brooklyn, Hartford, Queens, Rochester, Syracuse	7	Mohammad Zafar Iqbal
2	Central East (N)	NJ-Central, NJ-North, Philadelphia, Willingboro, York	5	Naeem Ahmad Chaudari
3	Central East (S)	Baltimore, Maryland, Virginia, Washington	4	Amjad M. Chaudhry
4	South East	AL/TN, Charlotte, GA/SC, Miami, RTP	5	Mahmood Ahmad
5	Great Lakes	Cleveland, Columbus, Dayton, Detroit, Pittsburgh	5	Naseem Ahmed
6	Central North	Chicago, Milwaukee, St. Louis, St. Paul, Zion	5	Abu Bakr
7	Central South	Austin, Dallas, Houston, New Orleans, Tulsa	4	Bashiruddin Shams
8	North West	Portland, Seattle	2	Mirza Muhamamd Luqman
9	Central West	Bay Point, Sacramento, San Francisco, Silicon Valley	4	Latif Ahmed
10	South West	LA-E, LA-W, Phoenix, San Diego	5	Tahir Ahmad Khan
Total Majalis			46	



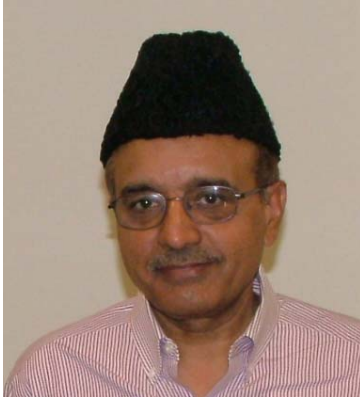
North East
Mohammad Zafar Iqbal



Central East (N)
Naeem Ahmad Chaudari



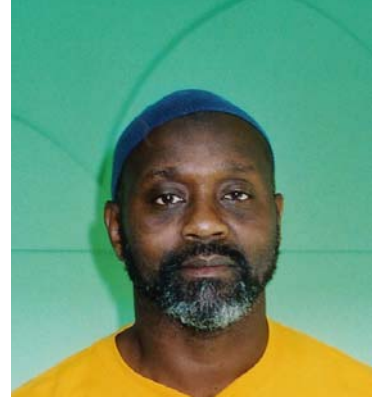
Central East (S)
Amjad M. Chaudhry



South East
Mahmood Ahmad



Great Lakes
Naseem Ahmed



Central North
Abu Bakr



Central South
Bashiruddin Shams



North West
Dr. Mirza Muhammad Luqman



Central West
Dr. Latif Ahmed

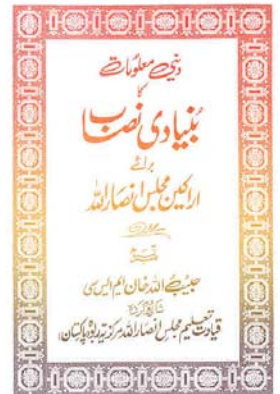


South West
Tahir Ahmad Khan

A Valuable Book for Our Urdu Readers

Basic Religious Knowledge
Course for the members of
Majlis Ansarullah

Send \$3 per copy to Chaudhary
Mushtaq Ahmad, 15000 Good Hope
Rd, Silver Spring, MD 20905 with
your mailing address and phone
number. Majlis Ansarullah U.S.A.
will pay the postage within the
continental U.S.



Scenes from the musical chairs competition, a group photo and a speech by Maulana IH Kauser at the NE regional Ijtema.





Midwest ansar held their annual ijtima on August 14. A table tennis shot above, and a group photo below.



North New Jersey
Majlis: Br. Munir
Hamid distributing
prizes after Ijtima
(right). A table
tennis match at the
ijtima (below).





North New Jersey Majlis: A group photo of the participants (above). Majlis Amilah (below).





Southwest Ijtima in Houston:
A scene from a group session (top) and a group photo (bottom).





Southwest Ijtima in Houston: A snapshot from the stage (top).



A group photo from the annual Ijtima of San Jose area ansar held on July 31, 04.

Standing (from left to right): Anwer Mahmood Khan, Salim Nasir Malik, Rashied Butt, Dr. Khalil M
Seated (from left to right): Nasirallah Ahmad, Munum A Naeem, Nasir Mahmood Malik, Hadhrat Khalif



Malik, Dr. Wajeeh Bajwa, Jalaluddin Latif, Syed Sajid Ahmad, Shahid Saied Malik.
Atul-Masih V, ayyadahullah, Dr. Ahsan Zafar, Dr Masoud A Malik, Dr. Karimullah Zirvi.



Majlis Ansarullah USA
Local Majalis

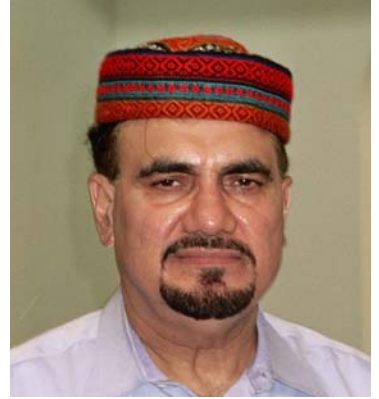
Pictures are not available for the za'ims listed in blue color.



Rafiq Ahmed Lake
Za'im Boston



Naim Tahir Malik
Za'im Brooklyn



Masood Ahmad Qazi
Za'im Chicago



Naeem A. Khan, Za'im
Chicago-East



Mujahid Mahmood
Za'im Dallas



Abdul Shakur Ahmad
Za'im Dayton



Munir Ahmad
Za'im Hartford



Iftikhar Sheikh
Za'im Houston



Mahmood Ahmad Chaudhry
Za'im L.A. East

Aftab Ahmad Naz
Za'im Albany

Malik Mohammad Altaf
Za'im Austin

Abdul Basit Khan
Za'im Baltimore



Perwaiz Aslam Chaudhry
Za'im Maryland



Khalid Walid
Za'im Milwaukee



Bashir Ahmad Rohela
Za'im Detroit

Mohammad Riaz Zahid
Za'im Bay Point

Ahmed Sita
Za'im Cleveland

Kaleemul Haq Khan
Za'im Columbus

Ali Shakir
Za'im Georgia/SC

Syed Mubashir Mahmood
Za'im Kansas



Naveed Ahmad
Za'im North NJ



Riazuddin Shams
Za'im New Orleans



Syed Fazal Ahmed
Za'im Philadelphia



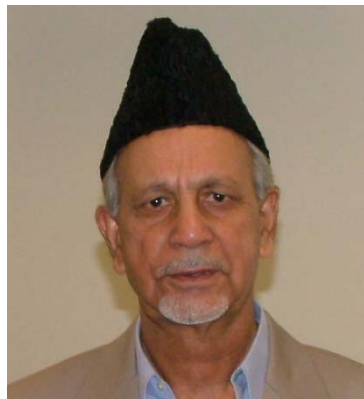
Munir A. Malik
Za'im Phoenix



Farooq Azam Malik
Za'im Central NJ



Evan (Umar) Wicks
Za'im Portland



Abdul Ghafoor
Za'im Queens



Jalaluddin A. Latif
Za'im Res. Triangle



Mubashir Majoka
Za'im Rochester



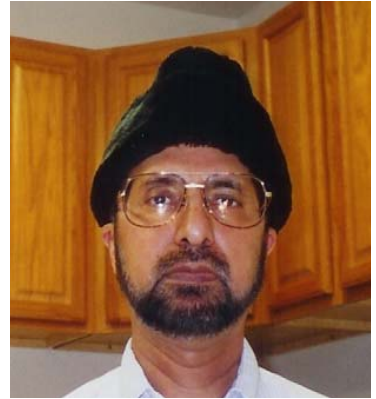
Arshad M. Qureshi
Za'im Sacramento



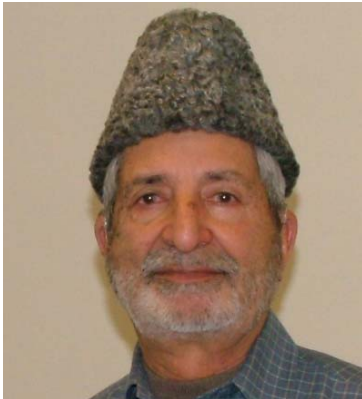
Mirza Mohammad Abbas
Za'im San Francisco



Dr. Naseer Ahmad
Za'im St. Louis



Syed Sajid Ahmad
Za'im St. Paul



Abdul Shakur Malik
Za'im Silicon Valley



Naveed Malik
Za'im Syracuse



Qaisar Jalil Qayyum
Za'im Tulsa



Sher Ali Khan Basharat
Za'im Virginia



Safeullah Chaudari
Za'im Willingboro



Jameel Ghuari
Za'im Zion

Mansoor A. Malik
Za'im L.A. West

Abdul Basit
Za'im Miami

Khalid Malik
Za'im Pittsburgh

Mian Ismail Wasim
Za'im Washington

Lutafullah Salim
Za'im York

Color Salat Poster

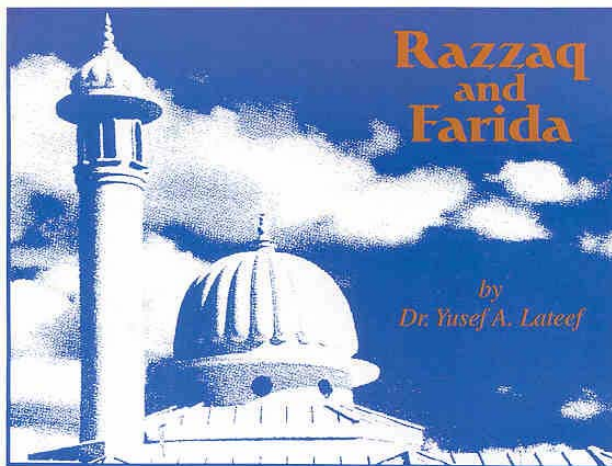
Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. Children, adults, and new Muslims, all can learn, revise and refresh their knowledge of salat.

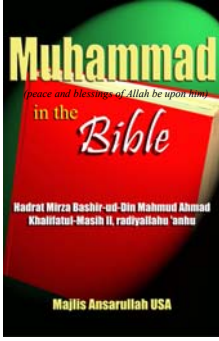
It makes a great gift for Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. This 18"x24" cardboard poster can be framed or displayed in mosques, homes, and in public buildings. Please send \$2 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.

Razzaq and Farida

A story for children written by Dr. Yusef A. Lateef. Children and new Muslims, all can read and enjoy this story. It makes a great gift for the children of Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. Every page of the story is accompanied by a colorful drawing.

Please send \$1.50 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansarullah U.S.A. will pay the postage within the continental U.S.





Muhammad

(peace and blessings of Allah be upon him)

in the Bible

From Introduction to the Study of the Holy Quran,
by Hadrat Mirza Bashir-ud-Din Mahmud Ahmad (Khalifatul-Masih II),
(1889-1965), radiyallahu 'anhu. \$1 each.

Conditions of Bai 'at, Pocket-Size Edition

Majlis Ansarulaha, U.S.A. has published the ten conditions of initiation into the Ahmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.

Wonderful Prayers from the Holy Qur'an

Arabic with English
transliteration and translation.

In Pocket Size
Free

Urdu Poems on Audio CDs for Your Listening Pleasure

CD 1

ہمیں اس یار سے تقویٰ عطا ہے
یا رب ہے تیرا احسان
وہ دیکھتا ہے غیروں سے کیوں دل لگاتے ہو
وہ گھڑی آتی ہے جب نبی پکارے مجھے
جو خاک میں ملے اسے ملتا ہے آشنا
اک نہ اک دن پیش ہو گا تو فنا کے سامنے
نور فرقاں ہے جو سب نوروں سے اجلی نکلا
ہے دست قبلہ نما لا الہ الا اللہ
گلشن میں پھول باغ میں بھل آپ کے لئے
بدر گاہ ذی شان خمیر الانام
نوحا نصیب کہ تم قادیاں میں رہتے ہو

CD 3

آفتاب احمد بسمل
تظہیں اور نعین
تحت اللہ

CD 2

دیکھو خدا نے ایک جہاں کو جھکا دیا
تقویٰ یہی ہے یارو کہ نخواست کو چھوڑ دو
مرے موٹی مری یہ اک دعا ہے
دشمن کو ظلم کی برجھی سے تم سینہ و دل برمانے دو
بلاہتی رہے خدا کی محبت خدا کرے
دو گھڑی صبر سے کام لو ساتھیو
اک رات مفاسد کی وہ تیرہ و تار آئی
(نواز: محمود چودھری - لاس انجلس)

CD 6

بڑھتی رہے خدا کی محبت خدا کرے
کیا سوچ تھی جب دل نے جیسے نام خدا کے
آؤ سمجھو مل لئے تے گل اس یار دی چلے
نواز: ریاض چودھری، سان فرانسکو

CD 4

تم و ثنا اسی کو جو ذات جاودانی
نور فرقاں ہے جو سب نوروں سے اجلی نکلا
ہر طرف فکر کو دوڑا کے تھکا ہم نے
اسلام سے نہ بھاگو راہ ہدیٰ یہی ہے
اک نہ اک دن پیش ہو گا تو فنا کے سامنے
نو نما لان جماعت مجھے کچھ کہتا ہے
آواز: پرہیز احمد خان، ڈیٹرائٹ

CD 5

اسے خدا سے کار ساز و عیب پوش و کردگار
خدا کے پاک لوگوں کو خدا سے نصرت آتی ہے
اسلام سے نہ بھاگو راہ ہدیٰ یہی ہے
جمال و حسن قرآن نور جان ہر مسلمان ہے
زندگی بخش جام احمد ہے
نواز: ریاض چودھری، سان فرانسکو

By mail, \$3/CD from Ansar Publications, 15000 Good Hope Rd, Silver Spring, MD 20905



Research Triangle, NC (Left to right): Ahmad K. Dard, Wajeeh Bajwa, Nuruddin A. Latif, Jalaluddin A. Latif, Rasheed S. Azam, Naseer A. Sayed, Naeem A. Sayed.



North New Jersey Amila members with their Za'im, Naveed Ahmad, in the center.



St Paul Ansar with some khuddam (above), and gathered for salat in a park along the Mississippi River during their local ijtima (below).





A group photo and prize distribution scene from the local ijtima of the Dallas Majlis.





A group photo of Majlis Ansarullah, Detroit, MI

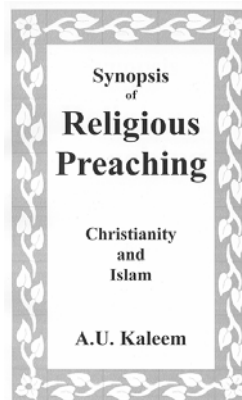
Synopsis of Religious Preaching: Christianity and Islam By Maulana A.U. Kaleem

Reprinted in one volume by Majlis Ansarullah.

Part I, Christianity, deals with Unity and Oneness of God, Trinity, Divinity of Jesus, The Universal Religion, Atonement, Death On the Cross, Muhammad In the Bible, The Second Coming of Jesus Christ.

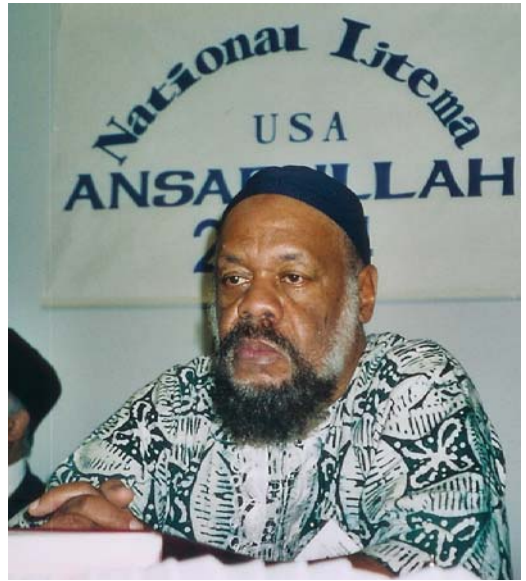
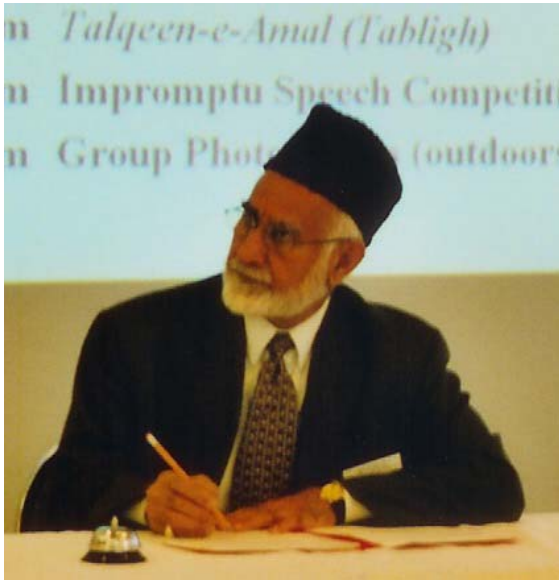
Part II, Islam, has chapters on What is Islam? Islam—Ethics and Observances, A Misunderstanding Removed, Natural Death of Jesus, Son of Mary, Refutation of Arguments Given in Support of Jesus' Physical Ascension to Heaven, The Advent of the Promised Messiah and Mahdi, The Truthfulness of the Promised Messiah and Mahdi, Is There a Substitute for Religion.

Size 5½ in. x 8½ in., 160+ pages. Send \$2/copy (includes postage and handling in the continental U.S.) to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905.

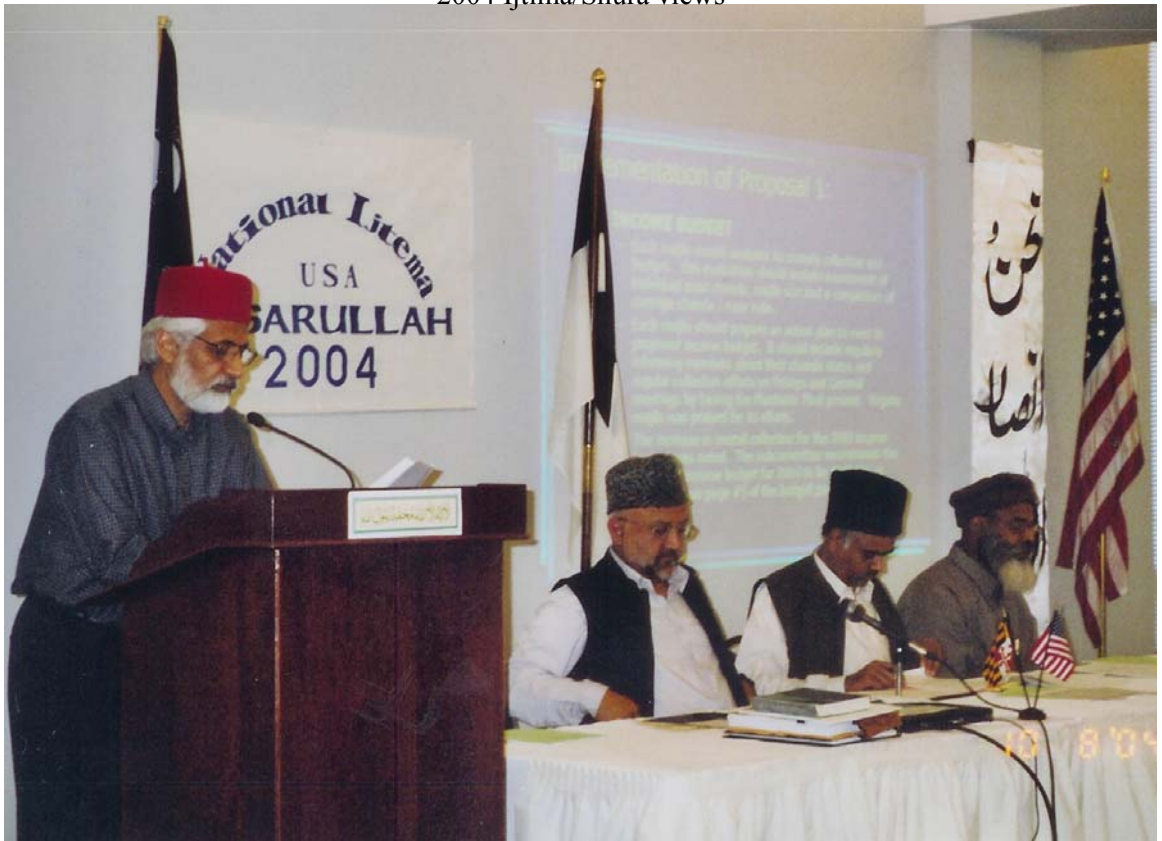




Mujahid Mahmood, Za'im Dallas, Texas, holding the 'alam-i-in'ami with Nasir Mahmood Malik, Sadr Majlis Ansarullah, and *Maulana* Daud Ahmad Hanif, Missionary Incharge.



2004 Ijtima/Shura views





Ansar gather for a group photo at the end of the 2004 ijtima.



Audience during the ijtima proceedings.



Competing teams displaying their answer to a question during general knowledge competition.



Amila members and officers in a group photo.

Registration desk (below left) and a presentation on medical matters (below right)



Snapshots from sports competitions: Volleyball, horse shoe, and table tennis.



Other issues of the Al-Nahl published for the year 2004.

Q1/2004 Vol. 15 No. 1
Al-Nahl
A Quarterly Publication of Majlis Ansarullah, U.S.A.



Lord, bestow on me
increase of knowledge.

(Holy Qur'an, 20:115)

Q2/2004 Vol. 15 No. 2
Al-Nahl
A Quarterly Publication of Majlis Ansarullah, U.S.A.



**We are
the helpers of Allah**

The Holy Qur'an, 3:53, 61:14

The Discourses

Sayings of the Promised Messiah,
'alaihissalām
Presented in English by Naseem Saifi
4-7

Spiritual Gardening

Naeem Ahmad

10-16

An Outline of Early Islamic History

N.R.A.G. Soofi

18-28

The Discourses

Sayings of the Promised Messiah,
'alaihissalām
Presented in English by Naseem Saifi
4-7

An Outline of Early Islamic History

N.R.A.G. Soofi

8-18

In Memory of My Dear "Abba Jee"

Munir Ahmad Malik

20-25

Coming of the Messiah

Couplets from a poem by
Hadhrat Mirza Ghulām Ahmad,
the Promised Messiah, 'alaihissalām
26-27



Scenes from the kitchen (above) and the dining tent (below).



Competing chef teams
from Northern
California (right) and
from Southern
California (below).



Words of Wisdom

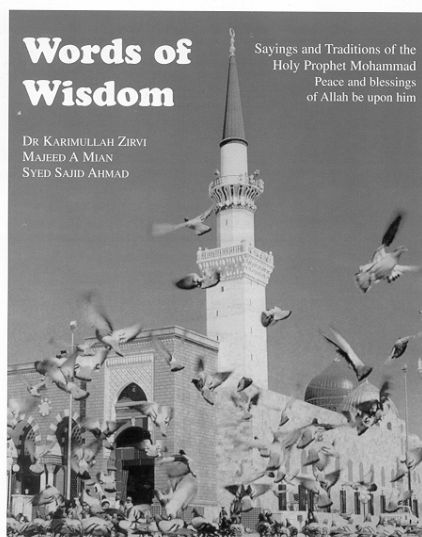
Foreword by Sahibzadah M.M. Ahmad, Amir U.S.A.

Words of Wisdom is a collection of sayings and Traditions of the Holy Prophet, Muhammad, ﷺ dealing with the daily life. It has been published by Majlis Ansarullah, U.S.A. Arabic text is given with English transliteration and Urdu and English translations. The book includes a discussion of types of ahadith, books of ahadith, and their compilers.

Some important dates and events in the life of the Holy Prophet, Muhammad, ﷺ, have also been included.

Outside covers are in color, two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages.

Send \$5/copy to Ansar Publications, Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905. Price includes shipping within the continental U.S.



2004 Ijtima Honor Roll

Religious and Educational Competitions:

Qir'atul-Qur'an Competition

- 1st: Mubashir Majoka (Rochester)
2nd: Naseem A. Bajwa (Queens)
3rd: Mubasher Syed (NJ-Central) and Mirza Irshad Ali (Houston)

Special: Naeem Ahmad (Long Island)

Darsul-Hadith Competition

- 1st: Kalimullah Khan (Laurel)
2nd: Majeebullah Chaudhry (Philadelphia)
3rd: Ch. Fazal Ahmad (Virginia—N)

Poem Recitation (Urdu) Competition

- 1st: Mubashir Majoka (Rochester)
2nd: Perwaiz Aslam Chaudhry (Silver Spring)
3rd: Mohammed Naeem (Washington)

Poem Recitation (English) Competition

- 1st: Yousaf Latif (Boston)
2nd: Muhammed Jamil (Washington)
3rd: Mubashir Majoka (Rochester)
Special: Perwaiz Aslam Chaudhry (Silver Spring)

Prepared Speech Competition

- 1st: Kalimullah Khan (Laurel)
2nd: Naeem Ahmad (Long Island)
3rd: Rahman Abdul Aleem (L. A. – East)
Special: Monas Chaudhry (L.A.—E)

Impromptu Speech Competition

- 1st: Monas Chaudhry (L. A. East)
2nd: Jalaluddin A. Latif (Res. Triangle)
3rd: Abu Bakr Ladd (St. Louis)



Special: Nuruddin Alhadis (Washington)

Observation and Recall

- 1st: Naeem Ahmad (Long Island)
2nd: Naveed Bhatti (York), Safeeullah Chaudhry (Willingboro), Farooq A. Malik (New Jersey—Central)

Bait Bazi Team Competition

- 1st: Nasir Jameel, Mansoor Ahmad, Khalid Ata, Naseer Ahmad
2nd: Muahmmad Naeem, Perwaiz Aslam Chaudhry, Habibullah Bajwa, Gulazar Ahmad
3rd: Imtiaz Chaudhry, Mujeebullah Chaudhry, Mubashir Majoka, Nasir Vance

Message Relay Team Competition

- 1st: North East: Naweed Malik, Mubashir Majoka, Tahir Ahmad, Naseer Tahir
2nd: North East Central: Amjad Chaudhry, Kalimullah Khan, Khalid Ata, Abdul Jabbar
3rd: Rafi Ahmad (Queens), Sana Cham, Syed Burhan Qaderi (Detroit), Abdul Ghafoor

Religious/General Knowledge Team Competition

- 1st: Great Lakes: Naseem Ahmed, Mubashar Tariq, Bashir Rohela, Abdul Shakur Ahmad



2nd. South West: Monas Chaudhry, Asim Ansari, Jameel Mohamed, Anwar Farooqi

3rd. Central East: Mohammad Naeem, Gulzar Ahmad, Habibullah Bajwa, Syed Mohammad Hasan

Taleem (Education) Test (2003 Test II)

1st. Ch. Fazal Ahmad, North (Virginia)

2nd. Khalil Malik (Philadelphia) and Mohammad Zafar Iqbal (Rochester)

3rd. Abdul Latif (Dallas)

Taleem (Education) Test (2004 Test I)

1st. Munir Ahmad Khan (Miami) and Chaudhry. Fazal Ahmad (Virginia)

2nd. Kalimullah Khan (Laurel)

3rd. Zabee Ullah (New Jersey) and Sardar Hifazat Ahmad (Laurel)

Service Awards

Perwaiz Aslam Chaudhry (Nazim A'la)

Shahid S. Malik (Nazim Ijtema Gah)

Ch. Mushtaq Ahmad (Nazim Accommodation)

Iqbal Khan (Nazim Ziafat)

Mahmood A. Bhatti (Nazim Registration)

Mian Ismail Wasim (Nazim

Transportation)

Kalimuallah Khan (Nazim Decoration)

Kareem Dad (Volunteer Ziafat)

Mujeeb Khan (Volunteer Ziafat)

Rana Rab Nawaz (Volunteer Ziafat)

Sahibzada Ahmad Bhatti (Volunteer registration)

Zafar Ahmad Zafar (Volunteer Cleaning)

Muhammad Yunas Bhatti (Volunteer Cleaning)

Basharat Wadan (Volunteer Transportation)

Khalid Mahmood (Volunteer Transportation)

Iqbal Khan (Volunteer Ziafat)

Chaudhry Mushtaq Ahmad (Volunteer Ziafat)

Amjad Chaudhry (Volunteer Ziafat)

Rana Rab Nawaz (Volunteer Ziafat)

Mahmood Ahmad Bhatti (Volunteer Ziafat)

Sahibzada Shakeel Ahmad (Volunteer Ziafat)

Mushtaq Chaudhry (Volunteer Bookstall)

Malik Saeed Ahmad (Volunteer Sports)

Waseem Ahmad (Volunteer Sports)

Rafi Ahmad (Volunteer Sports)

Abu Bakr (Volunteer Sports)

Imtiaz Chaudhry (Volunteer Sports)

Nadim Pal (Volunteer Audio/Video)



Atul Momin Bhatti (Volunteer Audio/Video)
 Mudassar Malik (Volunteer Audio/Video)
 Ansar Malik (Volunteer Audio/Video)
 Haris Ahmad (Volunteer Audio/Video)
 Bilal Ahmad (Volunteer Audio/Video)
 Fahim Pal (Volunteer Audio/Video)
 Rafi Ahmad (Volunteer Prize Distribution)
 Naeem Chaudhri (Volunteer Prize Distribution)
 Adnan Malik (Tifl) (Volunteer Prize Distribution)
 Shoaib Malik (Tifl) (Volunteer Prize Distribution)
 Majid Malik (Volunteer Prize Distribution)
 Momin A. Bajwa (Tifl) (Volunteer Ijtema Preparation)

Outstanding Muntazimeen Maal:

Ch. Fazal Ahmad (VA-North)
 Mohammad Ahmad (St. Louis)
 Ch. Zaheer Ahmad (N/Orleans)
 Tanveer Ashraf (St. Paul)
 Syed Abdul Basit (San Diego)
 Mushtaq A. Chaudhry (Laurel)
 Able Hanif (SF/Oakland)
 Mazharul Haque (L.A.-East)

Raja Hyder (Miami)
 Mujahid Mahmood (Dallas)
 Naveed Malik (Syracuse)
 Abdul Latif Nasir (NJ-North)
 Aftab Ahmad Naz (Albany)
 Azim Qureshi (York)
 Bashir Rohela (Detroit)
 Amin Sheikh (NJ-Central)
 Javed Yunus (Columbus)

Dhiafat Competition

1st. Philadelphia:

Best Nasir (Saf I)

Kalimullah Khan (Laurel)

Best Nasir (Saf II)

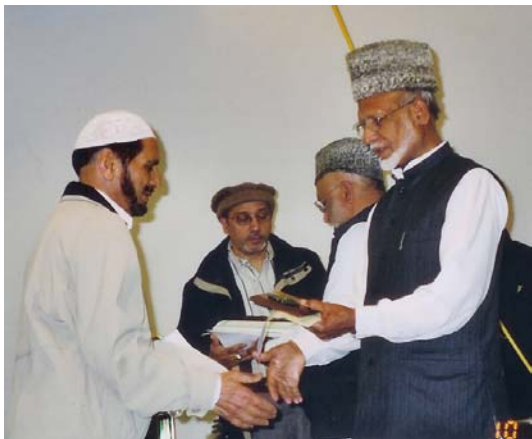
Mubashir Majoka (Rochester)

Outstanding Da'i Ilallah

Rahman Abdul Aleem (Los Angeles – East)

Outstanding Zo'ama

Perwaiz Aslam Chaudhry (Silver Spring)
 Naveed Ahmad (NJ-North)
 Naveed Malik (Syracuse)



Outstanding Nazim

Tahir Ahmad Khan (South-West)

Most Improved Majlis

Philadelphia (Zaeem: Fazal Ahmad Sayyed)

Outstanding Majalis (Small)

1st. Res. Triangle (Zaeem: Jalaluddin A. Latif)

2nd. St. Paul (Zaeem: Syed Sajid Ahmad)

3rd. Phoenix (Zaeem: Munir Malik)

Outstanding Majalis (Large)

1st. LA-East (Zaeem: Ch. Mahmood Ahmad)

2nd. Detroit (Zaeem: Bashir Rohela)

3rd. NJ-Central (Zaeem: Farooq Malik)

'Alam-i-In'ami

Dallas (Zaeem: Mujahid Mahmood)

Meritorious Service Awards

Dr. Wajeeh Bajwa, Qa'id Umumi

Kaleem A. Rana, Qa'id Maal

Dr. Khalil M. Malik, Qa'id Tarbiyyat

Syed Sajid Ahmad, Qa'id Isha'at

Salim Nasir Malik, Qa'id Taleem

Dr. B. K. Ahmad, Qa'id Zehanat wa Sehat-i-Jismani

Peer Habibur Rahman, Add. Qa'id Isha'at



(Audio/Video)

Life Long Service Award

Masood A. Khurshid Sanori

Sports Competitions

Musical Chairs (Over 55)

1st: Basharat Wadan—Washington

2nd: Kalim Rana—Houston

3rd: Ch. Mushtaq Ahmad—Silver Spring

Musical Chairs (Under 55)

1st: Rehman Abdul Aleem—L.A.—East

2nd: Mujahid Mahmood—Dallas

3rd: Mubashar Majoka—Rochester

Brisk Walk (Over 55)

1st: Nazeer Cheema—Queens

2nd: Mahmood Bhatti—Silver Spring

3rd: Mujeebullah Choudhary—Philadelphia

Brisk Walk (Under 55)

1st: Wasim Malik—Silicon Valley

2nd: Naeem Khan—Chicago - East

3rd: Ausaf Khan—Houston

One Mile Race – Under 55

1st: Imtiaz A. Rajeyki

2nd: Steve Jordon

3rd: Safeer Khan—Detroit

Arm Wrestling (Over 55)

- 1st: Mujeebullah Chaudhry—Philadelphia
2nd: Dr. Intiaz Choudhary—New Jersey—
Central
3rd: Parwaiz Aslam Chaudhry—Silver
Spring

Arm Wrestling (Under 55)

- 1st: Ausaf Khan—Houston
2nd: Nasir Jamil—Baltimore
3rd: Mukhtar Ahmad—Queens

Horse Shoe (Over 55)

- 1st: Mujeebullah Choudhary—Philadelphia
2nd: Laeeq Butt—Detroit
3rd: Abaidullah—New Jersey

Horse Shoe (Under 55)

- 1st: Nasir Jamil—Baltimore
2nd: Majeed Malik—Queens
3rd: Mubashir Majoka—Rochester

Table Tennis (Over 55)

- 1st: Syed Burhan Qaderi—Detroit
2nd: Abdul Basit—Miami
3rd: Rashid Mian Syed—L.A.—East

Table Tennis (Under 55)

- 1st: Rafi Ahmad—Queens
2nd: Naseem Ahmad—Detroit
3rd: Lutfullah Salim—York

Volleyball (Team)

- 1st: Philadelphia
2nd: Virginia and DC
3rd: Maryland

Tug-of-war (Team)

- 1st: Maryland
2nd: Virginia and Washington
3rd: Chicago and Great Lakes

Result of Exam II of 2004

A total of 240 members from 39 chapters of Majlis Ansarullah participated and 228 secured passing marks. It is the ever highest number of participants in this program. Qiadat Ta'leem Majlis Ansarullah USA appreciates and thanks all Nazimeen, Zu'ama and Amila members for their sincere effort and cooperation for the successful implementation of National Ta'leem Program of Majlis Ansarullah, USA.

The names and marks of those ranking in the top ten positions are given below.

Salim Nasir Malik ,
Qa'id Ta'leem, Majlis Ansarullah, USA

No.	Name	Chapter	Marks	Position
1	Kalimullah Khan	Laurel, MD	98	First
2	Abdul Rashid Fouzi	Baltimore	94	Second
3	Malik Mubarik Ahmad	Dallas	94	Second
4	Sardar Hifazat Ahmad	Maryland	91	Third
5	Mohammad Sultan Akbar	Queens, NY	91	Third
6	Ch. Fazal Ahmad	North Virginia	90	Fourth

<i>No.</i>	<i>Name</i>	<i>Chapter</i>	<i>Marks</i>	<i>Position</i>
7	Mubarik Sharif	Charlotte, NC	90	Fourth
8	Khalid Ahmad	North Jersey	90	Fourth
9	Khalil M. Malik	Philadelphia	89	Fifth
10	Munir Ahmad Malik	Phoenix	89	Fifth
11	Abdul Latif	Dallas	89	Fifth
12	Wajeeh Bajwa	Research Triangle, NC	88	VI
13	Muhammad Munir	Las Angeles East	88	VI
14	Wasim Malik	Silicon Valley	87	VII
15	Mujahid Mahmood	Dallas	87	V II
16	Mohammad Dawood Munir	Houston	87	VII
17	Anis Sheikh	Phoenix	86	VIII
18	Abdul W. Khalid	Dallas	86	VIII
19	Z. A. Malik	Austin	86	VIII
20	Latif Ahmad	Silicon Valley. CA	86	VIII
21	Mohammad Jattala	Los Angeles	86	VIII
22	Abdul Hameed Ahmad	Laurel, MD	86	VIII
23	Nisar Ahmad	Houston, TX	85	IX
24	Muhammad Zafar Iqbal	Syracuse N Y	84	X
25	Kaleem Ahmad Rana	Houston	84	X
26	Khalid Ahmad Sheikh	Los Angeles East	84	X
27	Zabeeh Ullah	North Jersey	84	X
28	Basharat Ahmad Wadan	Washington DC	84	X

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(Live and Archived)

Glossary

- abu: father of
aḥādīth احاديث : Plural of ḥadīth.
Aḥmadiyyat احمديت : Muslim sect believing
Ḥaḍrat Mirzā Ghulām Aḥmad to be the
Promised Messiah and Mahdī, peace be on him
'alaihissalām عليه السلام : peace be on him
al-naḥl (pronounced annaḥl): the bee
Āmilah: a committee of workers
Ansār انصار : Helpers. Members of Majlis
Ansarullah.
ayyadahullāhu ta'ālā binaṣrihil-'azīz,
أيده الله تعالى بنصره العزيز : May Allah support him
with His Mighty Help
Chanda: چنده Monetary contribution, donation.
chanda ijtimā: contribution towards ijtimā'
expenses
Hadīth حديث : Saying of the Holy Prophet
Muhammad, sallallahu alaihi wa sallam.
Ḥaḍrat, Hazrat: حضرت : His Holiness
ḥuḍūr, huzur حضور : Your Honor/Holiness, His
Honor/Holiness
Ijtimā', Ijtemā اجتماع : Rally.
Ijtimā'āt اجتماعات : plural of Ijtimā.
inshā'allāh, ان شاء الله : God willing.
Jamā'at جماعت : Community, Organization
Jumu'ah جمعه : Friday.
Khalīfah: vicegerent
Khalīfatul-Masih خليفة المسيح : Successor to the
Promised Messiah, 'alaihissalam.
Khilāfat خلافت : Succession
khulafā خلفاء : Plural of khalīfah.
Majlis مجلس : Society, organization.
Majlis Ansarullāh مجلس انصار الله (Organization of
Helpers of God): The organization of all
Aḥmadi men aver 40 years of age.
Malfūzāt ملفوظات : sayings of the Promised
Messiah, 'alaihissalām.
Masīḥ-i-Mau'ūd, Masih Mau'ood: مسيح موعود :
The Promised Messiah (Ḥaḍrat Mirza Ghulam
Aḥmad, 'alaihissalam)
Masjid مسجد : mosque
Muhājir مهاجر : immigrant
Muṣliḥ-i-Mau'ūd, Musleh Mau'ood: مصلح موعود
(The Promised Reformer): Ḥaḍrat Mirza
Bashiruddin Maḥmud Aḥmad (1889-1965),
Khalīfatul-Masih II, raḍiyallāhu 'anhu, who
fulfilled the prophesy of the Promised Messiah,
peace be on him, about the advent of a
Reformer.
Nāsir: helper. A member of Majlis Ansarullah.
raḍiyallāhu 'anhu: رضي الله عنه : May Allah be
pleased with him.
raḥimahullāh رحمه الله : May Allah have
mercy on him
Ṣadr صدر : President.
sahāba, sahabah: صحابه Companions (of the Holy
Prophet Mohammad, sallallahu 'alaihi
wasallam, and of the Promised Messiah,
'alaihissalam.)
sallallāhu 'alaihi wasallam وسلم عليه : peace
and blessings of Allah be upon him.
Salāt صلاة : Formal Prayer offered according to a
prescribed procedure.
Shahīd شهيد : Martyr; also, witness
Shurā شوري : advisory council.
Sunnah سنه : practice of the Holy Prophet
Muhammad, sallallahu 'alaihi wa sallam.

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If you are a member of Majlis Ansarullah, U.S.A., and not receiving free copies of Ansar newsletter and the Al-Nahl, please contact local or national tajnid official to make sure that your address data is correct and that *you are listed as a member of Majlis Ansarullah.*

Conditions of Bai'at, Pocket-Size Edition

Majlis Ansarullah, U.S.A. has published the ten conditions of initiation into the Aḥmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.

Majlis Ansarullah, U.S.A.

Majlis Ansarullah, U.S.A., is an auxiliary of the Ahmadiyya Movement in Islam, Inc. U.S.A., 15000 Good Hope Road, Silver Spring, MD 20905, U.S.A. It consists of Ahmadi Muslim men above the age of 40. The Arabic expression *ansarullah* literally means *helpers of God*, and is taken from the Holy Qur'an (61 [Al-Saff]:15, 3[Al-'Imrān]:53).

Ansar Pledge

Ash-hadu allā ilāha illallāhu waḥdahū lā sharīka lahū wa ash-hadu anna muḥammadan 'abduhū wa rasūluh (I bear witness that there is no god except Allah, He is One, without partner, and Muhammad is His servant and His Messenger.)

I solemnly promise that I shall endeavor, till the end of my life, for the consolidation and propagation of Islam and Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilafat-i-Ahmadiyya. Inshā'allāh.

Periodicals

Al-Nahl: Published quarterly. See inside for subscription information.

Ansar (Ansarullah News): Monthly newsletter.

Publications

Salat Poster: 18x24" Color, Arabic with English transliteration and English translation, \$2/copy.

Words of Wisdom (Dr. Karimullah Zirvi, Majeed A. Mian, Syed Sajid Ahmad): A collection of ahadith. \$5.

Conditions of Bai'at, Pocket-Size Edition: Free

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Razzaq and Farida (Dr. Yusef Lateef): A story for children. \$1.50/copy.

See inside for ordering information.

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Majlis Ansarullah, U.S.A.

2004-2005

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Nā'ib Sadr Saf Duvam:
..... Munum Ahmad Naeem

2004

Nā'ib Sadr Saf Awwal: . Nasrullah Ahmad
Qā'id Umūmi: Wajeeh Bajwa
Qā'id Tabligh: Mahmood Ahmad
Qā'id Tarbiyyat: .. Khalil Mahmood Malik
Qā'id Ta'lim: Salim Nasir Malik
Qā'id Māl: Kaleem Ahmad Rana
Qā'id Tahrīk-i-Jadīd:
..... Anwer Mahmood Khan
Qā'id Waqf-i-Jadīd: Jalaluddin A Latif
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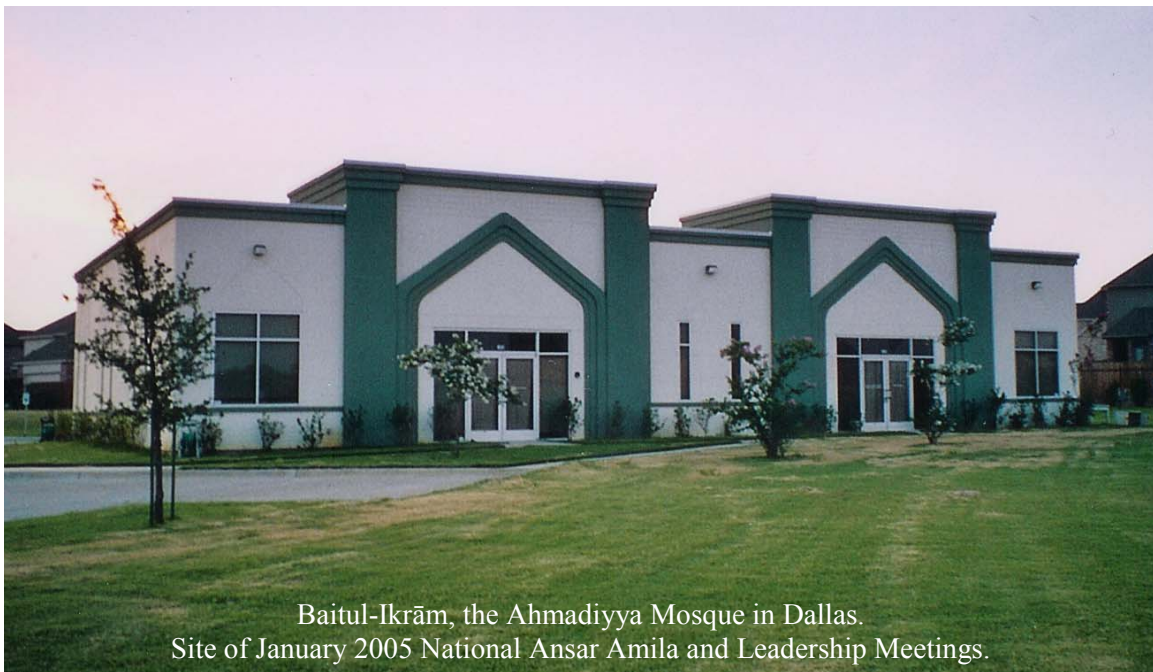
Arākīn-i-Khusūsi
(Special Members)

Ahsanullah Zafar, Munir Hamid,
Masoud Ahmad Malik, Karimullah Zirvi



النحل

2004
in
Review



Baitul-Ikrām, the Ahmadiyya Mosque in Dallas.
Site of January 2005 National Ansar Amila and Leadership Meetings.

Al-Nahl

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